Cayuse language

The **Cayuse language** (*Cailloux*, *Willetpoos*) is an extinct unclassified language formerly spoken by the <u>Cayuse Native American</u> tribe in the <u>U.S. state</u> of <u>Oregon</u>. The Cayuse name for themselves was *Liksiyu* (see Aoki 1998).

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Cayuse		
Native to	United States	
Region	Oregon	
Ethnicity	Cayuse	
Extinct	1930s ^[1]	
Language family	Unclassified	
Language codes		
ISO 639-3	хсу	
Linguist List	<pre>xcy (http://multit ree.org/codes/xcy)</pre>	
Glottolog	cayu1241 (http://g lottolog.org/resou rce/languoid/id/ca yu1241) ^[2]	

Classification

Similarities to Molala, the language of people to the south of them in central Oregon, are thought to have been due to contact (Rigsby 1969: 71). [3]:71

Edward Sapir had originally grouped Cayuse with Molala as part of a *Waiilatpuan* branch with the <u>Plateau Penutian languages</u>; the Waiilatpuan group had been originally proposed by <u>Horatio Hale</u> (1846), based on his 1841 field work with the Cayuse people at <u>Waiilatpu</u> Mission. However, Cayuse has little documentation, and that which is documented is inadequately recorded.

Pronouns

Cayuse pronouns listed by Horatio Hale (1846):^[3]

I	iniŋ
you (sg.)	nikí
you (du.)	nkímiš
he	nip
we	námək
you (pl.)	mkímiš
they	nípik

Cayuse pronouns listed by McBean:^[3]

1	in ning
you (sg., pl.)	in kai
he	neepe
we	nung naw naw
they	cap pick

Verbs

Cayuse verb paradigms documented by Henry W. Henshaw: [3]

'hungry'

I am hungry.	wi-tu-tŭnt
I was hungry.	kler-ka-wĭ-tu-tŭnt
I will be hungry.	wí-tu-näk-sŭnt
You and I are hungry.	swi-tu-ter-yìk
You and I were hungry.	swi-tu-te-lì-kai-ĭk
You and I will be hungry.	nĭng-i-li-p?l-swi-tu-nak-stunk-a-wak
You are hungry.	tu-swi-tu-tuñg-a
You were hungry.	swi-tu-til-kutla
You will be hungry.	swi-tu-nak-stung-at-la

'thirsty'

I am thirsty.	nĭs-ka-mu-tiñg
I was thirsty.	nĭs-ka-mu-til
I will be thirsty.	nĭs-ka-mu-näk-skĭn
You are thirsty.	tu-mĭs-ka-mu-tĭñg
You were thirsty.	mĭs-ka-mu-til-hă
You will be thirsty.	mĭs-ka-mu-na-stĭnk-la

Vocabulary

In 1910 or 1911, Stephens Savage, a Molala speaker, had told Leo Frachtenberg that the following five words were identical in both Cayuse and Molala (considered by Rigsby (1969) to be loanwords). [3]

sorrel horse	qasqasi tasiwitkwi
spotted horse	yu•k tasiwitkwi
black horse	múkimuki tasiwitkwi
comb	ta·sps
spoon	łú∙pinc

Limited lexical items in Cayuse had also been collected by Bruce Rigsby, Melville Jacobs, Verne Ray, and Theodore Stern. Their Cayuse informants had highly limited knowledge of Cayuse and were more fluent in Sahaptin or Nez Perce.

Hale (1846)

A word list of Cayuse with nearby 200 lexical items was documented by <u>Horatio Hale</u> (1846: 570-629). The word list has been reproduced below.^[4]

Nouns

gloss	Cayuse
man	yúant
woman	pintχlkaíu; watχlóa
boy	láutlaŋ
girl	staítχləŋ; staítlaŋ
infant; child	skútχla
father	pintét; tít∫a
mother	penín; nín∫a
husband	ináiu
wife	inχlkaío
son	wái
daughter	wái
brother	pnákən; pənátaŋ
sister	pənátiaŋ; pənwaíəq
Indian; people	-
head	tal∫; táəl∫
hair	txlókomot
face	léequk∫
forehead	penátχli∫
ear	tak∫
eye	hăkamə∫
nose	pitxlóken
mouth	səmqak∫
tongue	pu∫
teeth	tenif
beard	∫imkémə∫
neck	yet
arm	tiélaq
hand	épip
fingers	épip
nails	∫íŋi∫
body	∫ilămə∫
leg	maúwət
foot	ti∫
toes	tiyəyáu
bone	pápət

heart	-
blood	tiwéä∫
town; village	-
chief	iatóiaŋ
warrior	lotéwa
friend	enlápoit
house	ni∫t
kettle	tχlípani∫
bow	hífoit
arrow	lalχ
axe; hatchet	yeŋgókin∫
knife	∫ekt
canoe; boat	tχláap
shoes	täítχlo
pipe	iptnχlón∫
tobacco	han∫
sky; heaven	ndjălawaía, tíŋpap
sun	huéwi∫
moon	hátχltóp
star	tχlítχli∫
day	ewéiä
night	ftalp
light	notawásim
darkness	∫ilímtiŋk
morning	tétχlpəna
evening	wəχαία
spring	∫uatoluŋátntiŋ; kiátim
summer	∫qáätim
autumn	təŋ
winter	wit
wind	húntilχp
thunder	tiŋtululuté∫in
lightning	∫niktawíŋtiŋ
rain	ti∫tkitχlmítiŋ
snow	pói
hail	puŋiós

fire	tet∫
water	i∫káini∫
ice	tók
earth; land	liŋ∫
sea	yamué-i∫kaíni∫
river	lu∫mi
lake	fuŋ∫
valley	paniákp
hill; mountain	téit
island	liŋtkaíli
stone	ápit
salt	kamti∫ímpen
iron	qauqauítxliínik
tree	laúik
wood	húti∫
leaf	qaisós
bark	pétimi
grass	tχleft; qə́ï∫t
pine	laúik∫
flesh; meat	pítχli
dog	náapaŋ
buffalo	-
bear	liméak∫; nokoláo
wolf	tχlaíu; tsóilaχs
deer	aitχléwa
elk	yútiŋ∫
beaver	pīeká
tortoise	atsík
fly	tqaín∫i∫; katχlísaŋ
mosquito	píŋkii
snake	waíima∫
bird	tianíyiwa
egg	ΙόρitχΙ
feathers	tiaqaímutχl
wings	haŋ
duck	ə∫imtχl
pigeon	súuku

fish	wiaíi∫
salmon	milóqli
sturgeon	-
name	ре∫р
affection	atíŋp; ti∫kta∫ewetáuŋko

Adjectives

gloss	Cayuse
white	tχlaktχláko
black	∫kup∫kúpu
red	lakaítlakaítu
blue	yotsyóts
yellow	qə∫qə́∫u
green	yotsyóts
great	yaúmua; yiyímu (pl.)
small	etsáŋua
strong	ntáloa; naantáloa
old	kuiátsu
young	itsáŋu
good	suaíu; sasuáiu (pl.)
bad	luastu; laluástu (pl.)
handsome	hapútsu; suaíu
ugly	huástu
alive	wióko
dead	úwaa
cold	∫úŋa
warm	lokóia

Pronouns

gloss	Cayuse
I	íniŋ
thou	nikí
he	nip
we	námək
ye	mkími∫; nkími∫ (dual)
they	nípik
this	qe, qă, ke
that	qá, ká
all	naŋináo
many (much)	yíphea
who	i∫

Adverbs and others

gloss	Cayuse
near	piáfi
today	páməŋ
yesterday	iétin
tomorrow	tetxlp
yes	i
no	téehu

Numerals

gloss	Cayuse
one	na
two	lépli
three	mátnin
four	pípiŋ
five	táwit
six	nōiná
seven	nóilip
eight	nōimát
nine	tanáuiai∫ím∫im
ten	niŋítelp
eleven	nántetχle
twelve	leplin-ntétχle
twenty	lépuik
thirty	mátuík
one hundred	niŋítalpuík
one thousand	-

Verbs

gloss	Cayuse
to eat	pitáŋa
to drink	pasqunstáŋa
to run	pqíntuql
to dance	iókseak
to sing	tuŋséaql
to sleep	∫pí∫iŋql
to speak	úlipkin
to see	miskaléntənt
to love	ktá∫o
to kill	piaíitχltiŋ
to sit	ifníql; ifníkta
to stand	laútsiŋ
to go	wintúkstaŋa; wintúql (imp.)
to come	wintúkum

References

1. Cayuse (http://multitree.org/codes/xcy) at $\underline{\textit{MultiTree}}$ on $\underline{\textit{the Linguist List}}$

- Hammarström, Harald; Forkel, Robert; Haspelmath, Martin, eds. (2017). "Cayuse" (http://glotto log.org/resource/languoid/id/cayu1241). Glottolog 3.0. Jena, Germany: Max Planck Institute for the Science of Human History.
- 3. Rigsby, Bruce. 1969. The Waiilatpuan Problem: More on Cayuse-Molala Relatability. *Northwest Anthropological Research Notes* 3. 68-146.
- 4. Hale, Horatio (1846). *Ethnography and Philology (https://archive.org/details/Ethnographyphil00 Hale)*. Philadelphia: C. Sherman.
- Aoki, Haruo. (1998). A Cayuse Dictionary based on the 1829 records of Samuel Black, the 1888 records of Henry W. Henshaw and others, Manuscript. The Confederated Tribes of the Umatilla Indian Reservation.
- Rigsby, Bruce. (1965). Linguistic Relations in the Southern Plateau, PhD dissertation, University of Oregon.

External links

- Cayuse Indian Language (Waiilatpu) (http://www.native-languages.org/cayuse.htm)
- OLAC resources in and about the Cayuse language (http://olac.ldc.upenn.edu/language/xcy)

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